



The 30th Annual
Coshocton Dogwood Festival LINKED IN
an arts-homecoming

GRAND ARTS DINNER

AL FRESCO under a 60' long tent with EX-
TRAORDINARY MUSIC
on Main, 300 block

Saturday May 2, 2015 5:30pm

Coshocton County! please invite the artists, mu-
sicians, actors, filmmakers and writers you know
for dinner...relatives, friends, colleagues...most
likely people—but not restricted to people—who
grew up here or lived/live here.

We'll create a map of who's who and schedule
opportunities for locals and their invited guests
to show their work or perform.



Ohio Arts Council
A STATE AGENCY
THAT SUPPORTS PUBLIC
PROGRAMS IN THE ARTS

GRAND ARTS DINNER on Main
Saturday May 2, 2015
SCHEDULE

5:30 pm

An extraordinary start

3 bands converge all playing different
marches. *40north Trombone Quartet:*
Momenta Quartet: Walhonding Rube
Band Rising out of the overlapping
sounds *Momenta Quartet* will perform
portions of the Second String Quartet by
of Charles Ives (early 1900's American
composer famous for overlapping sound)

5:45 pm

Dinner begins

Grilled Beef Tenderloin or Chicken by
Oscar Rose \$20 or your own picnic. enter-
tainment by *Walhonding Rube Band*

7 pm

Dessert

Sundae bar and an extended evening of
music collage style. Stay as long as you
want. *Momenta Quartet, 40north Trom-*
bone Quartet and more.

BYOB—

coffee, tea, lemonade & water provided

Also on Main Street May 2nd, 9am-noon
We're out with the Farmers Market, break-
fast (sandwiches, pastries, fruit + coffee &
tea), Arlo Aldo Indie Americana band,
make a Mother's Day seed card

RESERVATION FORM

Host/hostess name _____

contact info email/address/phone _____

artist? *yes no*

artform *visual, musician, actor, filmmaker,*
writer, dancer, other _____

Guest 1. _____

artform _____

address _____

email _____

Guest 2. _____

artform _____

address _____

email _____

Guest 3. _____

artform _____

address _____

email _____

Guest 4. _____

artform _____

address _____

email _____

Guest 5. _____

artform _____

address _____

email _____

enter additional guests on the back of this form

Total # of guests _____

Total \$ of check _____

made payable to the Pomerene Center for the Arts
317 Mulberry St. Coshocton, OH. 43812