



Artist Registration Form 2017

deadline May 2, 2017

SAVE ME A SPOT @ CHALK & ROLL, MAY 5, 2017

Name (First/Last)

Address (Street/City/State/Zip)

Phone

Email

Age under 18 over 18

PLEASE REGISTER AS ONE OF THE FOLLOWING

I will be competing as a professional artist (5' x 5' sq) – \$250 prize

I live outside Coshocton County

I will be competing as an amateur artist (3' x 3' sq) – \$100 prize

I will be competing as a youth artist (3' x 3' sq) – \$100 prize

I will be competing as a team (5 members max) (3' x 3' sq)– \$100 prize

Team Name

Name & ages of all team members

General Release & Acknowledgment*

- Registered artists may check in and start work at noon on May 5th (later is fine). All competing artists must be pre-registered.
- Artists will be assigned a space by the Pomerene Center for the Arts and Our Town Coshocton hereinafter referred to as “Presenters”
- A box of 144 Alphacolor Soft Pastels will be provided by the presenters to each professional artist. All other artists will receive an assortment of 48 Alphacolor Soft Pastels commensurate to the size of their square.
- Artists coming from outside Coshocton County and competing in the Professional category will be given a mileage stipend in line with IRS standards.
- Artists are asked to produce family friendly images incorporating the bicycle theme of the event. The presenters reserve the right to ask an artist to remove material judged to be offensive.
- The artist maintains no ownership rights to the photos and/or reproduction of the street painting/chalk image for this event.
- The inclusion of copy written materials without permission of the original artist is prohibited
- All entries will be judged by popular vote. Voting will begin at 6pm and end at 7:30pm. Winners will be announced at 8pm.

I have read and understand the above guidelines and rules and hereby consent to abide by them. I, the artist (or guardian of minor artist) grant a non-exclusive license to the Presenters to images of my art in print and digital format. I also grant the Presenters the use of my name, including minors, biographical description and likeness in any media. The undersigned acknowledges and hereby and forever discharges, releases and holds harmless the producers and their committees, sponsors and agents of and from any loss or damage to my person or property while participating in this event.

Electronic Signature

Date

Filling in this field serves as your digital signature that you are agreeing to the General Release and Acknowledgments. NOTE: if you are under 18, this field must be completed by your parent/guardian.

email completed form to pomerenearts@gmail.com

or print & send to Pomerene Center for the Arts, 317 Mulberry St. Coshocton, OH 43812